

Lakeland Miniature Guild Show

PO Box 6134

Lakeland, Florida 33807-6134

Phone: 407-733-7988

Email: disniedoll@aol.com

www.Lakelandminiatureguild.com

2027 Dealer Contract

Please retain a copy for your records

SpringHill Suites by Marriott

511 W. Lime Street

Lakeland, FL 33815

Sales room: Saturday preview 5:00pm-8:00pm

Sunday show 10:00am-4:00pm

May 21st through May 23rd ,2027 SpringHill Suites by Marriott

Business Name _____

Phone _____

Address _____

Dealer Badge Name _____

City, State & Zip code _____

Helper's Badge name _____

Website _____

Email _____

Description of Product/Specialty _____

One 6-foot Table- \$250.00 _____

Two 6-foot Table \$420.00 _____

Three 6-foot Table \$520.00 _____

Total Due \$ _____

Amount Paid \$ _____

Balance Due, if any.\$ _____

Please return your payment in full, or deposit of \$100 per table, with the CONTRACT by **January 15, 2027**, to reserve your space(s). Balance is due **March 1, 2027**. Contracts not accepted will be returned with your check. **Space is limited.**

Please make checks payable to the **Lakeland Miniature Guild**

P.O.Box 6134

Lakeland ,FL 33807-6134

(Any returned checks are subjected to \$25 returned fee plus fee charged by the bank)

Please read and Sign

Set-up Time: Sat, May 22nd, 2027, 10:00 am - 4:30 pm
Sun, May 23rd, 2027, 8:00 am - 9:30 am

Show Preview: Sat, May 22nd, 2027, 5:00 pm - 8:00 pm
Show Time: Sun, May 23rd, 2027, 10:00 am - 4:00 pm

TERMS AND CONDITIONS OF CONTRACT

- 1. Table Fee** - \$250 for a six-foot table, two tables are \$420, three tables are \$520. Two chairs per table will be provided. Space is limited; no extra props or small tables may be used.
- 2. Electricity & Covers** - Electricity is included in table rental fee. Dealers must provide their own heavy-duty extension cords. Table covers to be furnished by each dealer. **IF YOU NEED ELECTRICITY, PLEASE CHECK THIS BOX** ☐
- 3. Security** – The ballroom will be secured and locked after Preview. Will reopen 8am on Sunday
- 4. Merchandise for Sale** - Only merchandise related to dollhouse and collectible miniatures may be offered for sale. There will be **NO DISCOUNT OR LIQUIDATION SALES OR SIGNS DISPLAYED**. Sales will be limited to retail sales only.
- 5. Responsibility of Guild** - We and/or the SpringHill Suites will not be held responsible for fire, theft, accident, or damage to person or property of exhibitor/dealer or their employees.
- 6. Florida State Sales Tax** - In compliance with Florida Law, a 7% sales tax must be collected. Dealers not having a Florida Sales Tax Permit will be furnished with the appropriate sales tax forms or contact the Florida Department of Revenue (863-499-2260).
- 7. Cancellation by Dealer** - If I cannot attend the show for any reason, I understand that I will forfeit my rental payment for the table(s) if the Lakeland Miniature Guild is not notified before **May 1st, 2027**. **Any last-minute cancellations prior to the show date and no refund or table credit for following year will be issued.**
- 8. Cancellation by Lakeland Miniature Guild** - Refund of all money paid shall be made within one (1) month of cancellation by the Lakeland Miniature Guild.
- 9. New Dealer Applicants** - Must submit photographs and a brief description of the merchandise along with a price list. Only those Applications/Contracts accompanied by the table rental deposit will be considered.
- 10. Workshops** - If you wish to teach a workshop on Friday, May 21st, 2027. Please fill out a workshop application form.
- 11. Table Location** - Placement of Dealers will be determined by the Show Committee to create a balanced mix. If available, I prefer Table(s) location to be: _____
- 12. On Sunday-** The Lakeland Miniature Guild will provide coffee and cake and for lunch a sandwich, water will be provided.

HOTEL ROOM RATE

We have reserved a block of rooms for your convenience at a rate of \$172.00 for a king bed or two queen beds included is a full hot breakfast Buffet. Call 1-863-413-1700 and ask for the "Lakeland Miniature Guild group rate" or check our website for hotel link. **The cut-off date for this group rate is April 30, 2027, NOTE: The hotel group rate has a limited number of rooms so please book early**

Signature of Dealer _____ **Date** _____
Your signature on this Application/Contract is evidence of your agreement to the above conditions.

Thank you for Joining us . See you in May

Pat Gazie
Show Chairman